

AGENDA FOR

CABINET

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To: All Members of Cabinet

Councillors : M C Connolly (Leader) (Chair),
S Walmsley (Cabinet Member for Communities and
Community Safety), T Isherwood (Cabinet Member for
Environment), J Lewis (Cabinet Member for Leisure,
Tourism and Culture), R Shori (Cabinet Member for Adult
Care, Health and Housing), J Smith (Cabinet Member for
Finance and Corporate Affairs), G Campbell (Cabinet
Member for Children and Families), T Pickstone (Non
portfolio holder) and I Gartside (Non portfolio holder)

Dear Member

Cabinet

You are invited to attend a meeting of the Cabinet which will be held
as follows:-

Date:	Wednesday, 5 February 2014
Place:	Elms Community Centre, Green Lane, Whitefield, M45 7FD
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

3 MINUTES (*Pages 1 - 6*)

To approve as a correct record the minutes of the meeting held on 18 December 2013.

4 MAYORALTY 2014/2015

5 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

6 LGA PEER CHALLENGE - OUTCOME (*Pages 7 - 28*)

7 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

8 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

9 ELMS BANK SPECIAL HIGH SCHOOL PROVISION OF ADDITIONAL TEACHING ACCOMMODATION - CAPITAL PROJECT STAGE TWO

(*Pages 29 - 32*)